

D & C 1:37-38

37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled.

38 What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled, whether by mine own voice or by the voice of my servants, it is the same.

D & C 6:36

36 Look unto me in every thought; doubt not,
fear not.

D & C 8:2-3

2 Yea, behold, I will tell you in your mind
and in your heart, by the Holy Ghost, which
shall come upon you and which shall dwell
in your heart.

3 Now, behold, this is the spirit of revelation;
behold, this is the spirit by which Moses
brought the children of Israel through the
Red Sea on dry ground.

D&C 10:5

5 Pray always, that you may come off
conqueror; yea, that you may conquer
Satan, and that you may escape the hands
of the servants of Satan that do uphold his
work.

D&C 13:1

1 Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by

immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness.

D&C 18:10 - 11

10 Remember the worth of souls is great in the sight of God;

11 For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him.

D & C 18:15 - 16

15 And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy with him in the kingdom of my Father!

16 And now, if your joy will be great with
one soul that you have brought unto me into
the kingdom of my Father, how great will be
your joy if you should bring many souls
unto me!

D & C 19:16 - 19

16 For behold, I, God, have suffered these things for all, that they might not suffer if they would repent;

17 But if they would not repent they must suffer even as I;

18 Which suffering caused myself, even God,
the greatest of all, to tremble because of pain,
and to bleed at every pore, and to suffer both
body and spirit—and would that I might not
drink the bitter cup, and shrink—

19 Nevertheless, glory be to the Father, and I
partook and finished my preparations unto
the children of men.

D & C 19:23

23 Learn of me, and listen to my words; walk
in the meekness of my Spirit, and you shall
have peace in me.

D & C 25:12-13

12 For my soul delighteth in the song of the heart; yea, the song of the righteous is a prayer unto me, and it shall be answered with a blessing upon their heads.

13 Wherefore, lift up thy heart and rejoice,
and cleave unto the covenants which thou
hast made.

D & C 46:33

33 And ye must practice virtue and holiness
before me continually. Even so. Amen.

D & C 58:26 - 27

26 For behold, it is not meet that I should
command in all things; for he that is
compelled in all things, the same is a slothful
and not a wise servant; wherefore he receiveth
no reward.

27 Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness;

D & C 58:42-43

42 Behold, he who has repented of his sins,
the same is forgiven, and I, the Lord,
remember them no more.

43 By this ye may know if a man repenteth
of his sins—behold, he will confess them and
forsake them.

D & C 64:9-11

9 Wherefore, I say unto you, that ye ought to forgive one another; for he that forgiveth not his brother his trespasses standeth condemned before the Lord; for there remaineth in him the greater sin.

10 I, the Lord, will forgive whom I will
forgive, but of you it is required to forgive all
men.

11 And ye ought to say in your hearts—let
God judge between me and thee, and reward
thee according to thy deeds.

D & C 76:22 - 24

22 And now, after the many testimonies
which have been given of him, this is the
testimony, last of all, which we give of him:

That he lives!

23 For we saw him, even on the right hand
of God; and we heard the voice bearing
record that he is the Only Begotten of the
Father—

24 That by him, and through him, and of
him, the worlds are and were created, and
the inhabitants thereof are begotten sons and
daughters unto God.

D & C 76:40 - 41

40 And this is the gospel, the glad tidings,
which the voice out of the heavens bore record
unto us—

41 That he came into the world, even Jesus, to be crucified for the world, and to bear the sins of the world, and to sanctify the world, and to cleanse it from all unrighteousness;

D & C 78:19

19 And he who receiveth all things with thankfulness shall be made glorious; and the things of this earth shall be added unto him, even an hundred fold, yea, more.

D & C 82:10

10 I, the Lord, am bound when ye do what I say; but when ye do not what I say, ye have no promise.

D & C 88:124

124 Cease to be idle; cease to be unclean; cease to find fault one with another; cease to sleep longer than is needful; retire to thy bed early, that ye may not be weary; arise early, that your bodies and your minds may be invigorated.

D & C 89:18 - 21

18 And all saints who remember to keep and do these sayings, walking in obedience to the commandments, shall receive health in their navel and marrow to their bones;

19 And shall find wisdom and great treasures
of knowledge, even hidden treasures;

20 And shall run and not be weary, and
shall walk and not faint.

21 And I, the Lord, give unto them a promise,
that the destroying angel shall pass by them,
as the children of Israel, and not slay them.

Amen.

D & C 107:8

8 The Melchizedek Priesthood holds the right of presidency, and has power and authority over all the offices in the church in all ages of the world, to administer in spiritual things.

D & C 121:36, 41-42

36 That the rights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be controlled nor handled only upon the principles of righteousness.

41 No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned;

42 By kindness, and pure knowledge, which
shall greatly enlarge the soul without
hypocrisy, and without guile—

D & C 130:22-23

22 The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us.

23 A man may receive the Holy Ghost, and
it may descend upon him and not tarry with
him.

D & C 131: 1-4

1 In the celestial glory there are three heavens or degrees;

2 And in order to obtain the highest, a man must enter into this order of the priesthood [meaning the new and everlasting covenant of marriage];

3 And if he does not, he cannot obtain it.

4 He may enter into the other, but that is the end of his kingdom; he cannot have an increase.

JSH 1:15 - 20

15 After I had retired to the place where I had previously designed to go, having looked around me, and finding myself alone, I kneeled down and began to offer up the desires of my heart to God.

I had scarcely done so, when immediately I was seized upon by some power which entirely overcame me, and had such an astonishing influence over me as to bind my tongue so that I could not speak.

Thick darkness gathered around me, and it
seemed to me for a time as if I were doomed
to sudden destruction.

16 But, exerting all my powers to call upon
God to deliver me out of the power of this
enemy which had seized upon me, and at
the very moment

when I was ready to sink into despair and
abandon myself to destruction — not to an
imaginary ruin, but to the power of some
actual being from the unseen world,

who had such marvelous power as I had never before felt in any being—just at this moment of great alarm, I saw a pillar of light exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me.

17 It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air.

One of them spake unto me, calling me by
name and said, pointing to the other—This is
My Beloved Son. Hear Him!

18 My object in going to inquire of the Lord
was to know which of all the sects was right,
that I might know which to join. No sooner,
therefore, did I get possession of myself,

so as to be able to speak, than I asked the
Personages who stood above me in the light,
which of all the sects was right (for at this
time it had never entered into my heart that
all were wrong) — and which I should join.

19 I was answered that I must join none of them, for they were all wrong; and the Personage who addressed me said that all their creeds were an abomination in his sight; that those professors were all corrupt;

that: "they draw near to me with their lips,
but their hearts are far from me, they teach
for doctrines the commandments of men,
having a form of godliness, but they deny the
power thereof."

20 He again forbade me to join with any of them; and many other things did he say unto me, which I cannot write at this time.

When I came to myself again,

I found myself lying on my back, looking up into heaven. When the light had departed, I had no strength; but soon recovering in some degree, I went home.

And as I leaned up to the fireplace, mother
inquired what the matter was. I replied,
"Never mind, all is well—I am well enough
off." I then said to my mother,

"I have learned for myself that
Presbyterianism is not true." It seems as
though the adversary was aware, at a very
early period of my life, that I was destined to
prove a disturber and an annoyer of his
kingdom; else why should the powers of
darkness combine against me? Why the
opposition and persecution that arose against
me, almost in my infancy?

