

D & C 1:37-38

37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled.

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38 What I the Lord have spoken, I  
have spoken, and I excuse not myself;  
and though the heavens and the earth  
pass away, my word shall not pass  
away, but shall all be fulfilled, whether  
by mine own voice or by the voice of  
my servants, it is the same.

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D & C 6:36

36 Look unto me in every thought;  
doubt not, fear not.

Handwriting practice lines consisting of multiple sets of three horizontal lines (top, middle, bottom) for tracing and writing practice.

D & C 8:2-3

2 Yea, behold, I will tell you in your mind and in your heart, by the Holy Ghost, which shall come upon you and which shall dwell in your heart.

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3 Now, behold, this is the spirit of  
revelation; behold, this is the spirit by  
which Moses brought the children of  
Israel through the Red Sea on dry  
ground.

Handwriting practice lines consisting of multiple sets of three horizontal lines (top, middle, bottom) for tracing and writing practice.

D&C 10:5

5 Pray always, that you may come off  
conqueror; yea, that you may conquer  
Satan, and that you may escape the  
hands of the servants of Satan that do  
uphold his work.

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D&C 13:1

I Upon you my fellow servants, in the  
name of Messiah I confer the Priesthood  
of Aaron, which holds the keys of the  
ministering of angels, and of the gospel  
of repentance, and of baptism by

immersion for the remission of sins; and  
this shall never be taken again from the  
earth, until the sons of Levi do offer  
again an offering unto the Lord in  
righteousness.



18:10-11

10 Remember the worth of souls is great  
in the sight of God;

11 For, behold, the Lord your Redeemer  
suffered death in the flesh; wherefore he  
suffered the pain of all men, that all  
men might repent and come unto him.

D & C 18:15-16

15 And if it so be that you should labor  
all your days in crying repentance  
unto this people, and bring, save it be  
one soul unto me, how great shall be your  
joy with him in the kingdom of my  
Father!

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16 And now, if your joy will be great  
with one soul that you have brought unto  
me into the kingdom of my Father, how  
great will be your joy if you should  
bring many souls unto me!

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D & C 19:16-19

16 For behold, I, God, have suffered these things for all, that they might not suffer if they would repent;

17 But if they would not repent they must suffer even as I;

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18 Which suffering caused myself, even  
God, the greatest of all, to tremble because  
of pain, and to bleed at every pore, and  
to suffer both body and spirit and would  
that I might not drink the bitter cup,  
and shrink

19 Nevertheless, glory be to the Father,  
and I partook and finished my  
preparations unto the children of men.

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D & C 19:23

23 Learn of me, and listen to my words; walk in the meekness of my Spirit, and you shall have peace in me.

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D & C 25:12-13

12 For my soul delighteth in the song of  
the heart; yea, the song of the righteous is  
a prayer unto me, and it shall be  
answered with a blessing upon their  
heads.

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13 Wherefore, lift up thy heart and  
rejoice, and cleave unto the covenants  
which thou hast made.

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D & C 46:33

33 And ye must practice virtue and holiness before me continually. Even so.

Amen.

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D & C 58:26-27

26 For behold, it is not meet that I  
should command in all things; for he  
that is compelled in all things, the same  
is a slothful and not a wise servant;  
wherefore he receiveth no reward.

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27 Verily I say, men should be  
anxiously engaged in a good cause, and  
do many things of their own free will,  
and bring to pass much righteousness;

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D & C 58:42-43

42 Behold, he who has repented of his  
sins, the same is forgiven, and I, the  
Lord, remember them no more.

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43 By this ye may know if a man  
repenteth of his sins behold, he will  
confess them and forsake them.

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D & C 64:9-11

9 Wherefore, I say unto you, that ye ought to forgive one another; for he that forgiveth not his brother his trespasses standeth condemned before the Lord; for there remaineth in him the greater sin.

10 I, the Lord, will forgive whom I will forgive, but of you it is required to forgive all men.

11 And ye ought to say in your hearts let God judge between me and thee, and reward thee according to thy deeds.



D & C 76:22-24

22 And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him: That he lives!

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23 For we saw him, even on the right  
hand of God; and we heard the voice  
bearing record that he is the Only  
Begotten of the Father

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24 That by him, and through him, and  
of him, the worlds are and were created,  
and the inhabitants thereof are begotten  
sons and daughters unto God.

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D & C 76:40-41

40 And this is the gospel, the glad  
tidings, which the voice out of the  
heavens bore record unto us

Handwriting practice lines consisting of multiple sets of three horizontal lines (top, middle, bottom) for tracing and writing practice.

41 That he came into the world, even  
Jesus, to be crucified for the world, and to  
bear the sins of the world, and to  
sanctify the world, and to cleanse it  
from all unrighteousness;

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D & C 78:19

19 And he who receiveth all things with  
thankfulness shall be made glorious; and  
the things of this earth shall be added  
unto him, even an hundred fold, yea,  
more.

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D & C 82:10

10 I, the Lord, am bound when ye do  
what I say; but when ye do not what I  
say, ye have no promise.

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D & C 88:124

124 Cease to be idle; cease to be unclean;  
cease to find fault one with another; cease  
to sleep longer than is needful; retire to  
thy bed early, that ye may not be  
weary; arise early, that your bodies and  
your minds may be invigorated.

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D & C 89:18-21

18 And all saints who remember to keep  
and do these sayings, walking in  
obedience to the commandments, shall  
receive health in their navel and marrow  
to their bones;

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19 And shall find wisdom and great  
treasures of knowledge, even hidden  
treasures;

20 And shall run and not be weary,  
and shall walk and not faint.

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21 And I, the Lord, give unto them a  
promise, that the destroying angel shall  
pass by them, as the children of Israel,  
and not slay them. Amen.

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D & C 107:8

8 The Melchizedek Priesthood holds the right of presidency, and has power and authority over all the offices in the church in all ages of the world, to administer in spiritual things.

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D & C 121:36, 41-42

36 That the rights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be controlled nor handled only upon the principles of righteousness.

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41 No power or influence can or ought to  
be maintained by virtue of the  
priesthood, only by persuasion, by long-  
suffering, by gentleness and meekness,  
and by love unfeigned;

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42 By kindness, and pure knowledge,  
which shall greatly enlarge the soul  
without hypocrisy, and without guile

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D & C 130:22-23

22 The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us.

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23 A man may receive the Holy Ghost,  
and it may descend upon him and not  
tarry with him.

D & C 131: 1-4

1 In the celestial glory there are three heavens or degrees;

2 And in order to obtain the highest, a man must enter into this order of the priesthood (meaning the new and everlasting covenant of marriage);

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3 And if he does not, he cannot obtain  
it.

4 He may enter into the other, but that is  
the end of his kingdom; he cannot have  
an increase.

15 After I had retired to the place where I had previously designed to go, having looked around me, and finding myself alone, I kneeled down and began to offer up the desires of my heart to God.

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I had scarcely done so, when immediately I was seized upon by some power which entirely overcame me, and had such an astonishing influence over me as to bind my tongue so that I could not speak.

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Thick darkness gathered around me, and it  
seemed to me for a time as if I were doomed to  
sudden destruction.

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16 But, exerting all my powers to call upon  
God to deliver me out of the power of this  
enemy which had seized upon me, and at the  
very moment

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when I was ready to sink into despair and  
abandon myself to destruction not to an  
imaginary ruin, but to the power of some  
actual being from the unseen world,

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who had such marvelous power as I had never before felt in any being just at this moment of great alarm, I saw a pillar of light exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me.

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17 It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air.

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One of them spake unto me, calling me by  
name and said, pointing to the other This is  
My Beloved Son. Hear Him!

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18 My object in going to inquire of the Lord  
was to know which of all the sects was right,  
that I might know which to join. No sooner,  
therefore, did I get possession of myself,

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so as to be able to speak, than I asked the  
Personages who stood above me in the light,  
which of all the sects was right (for at this time  
it had never entered into my heart that all were  
wrong) and which I should join.

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19 I was answered that I must join none of  
them, for they were all wrong; and the  
Personage who addressed me said that all their  
creeds were an abomination in his sight; that  
those professors were all corrupt;

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that: "they draw near to me with their lips, but their hearts are far from me, they teach for doctrines the commandments of men, having a form of godliness, but they deny the power thereof."

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20 He again forbade me to join with any of  
them; and many other things did he say unto  
me, which I cannot write at this time. When  
I came to myself again,

Handwriting practice lines consisting of multiple sets of three horizontal lines (top, middle, bottom) for tracing and writing practice.



I found myself lying on my back, looking up into heaven. When the light had departed, I had no strength; but soon recovering in some degree, I went home.

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And as I leaned up to the fireplace, mother  
inquired what the matter was. I replied, "Never  
mind, all is well I am well enough off." I  
then said to my mother,

Handwriting practice lines consisting of multiple sets of three horizontal lines (top, middle, bottom) for writing practice.

"I have learned for myself that  
Presbyterianism is not true." It seems as though  
the adversary was aware, at a very early period  
of my life, that I was destined to prove a  
disturber and an annoyer of his kingdom; else  
why should the powers of darkness combine  
against me? Why the opposition and  
persecution that arose against me, almost in  
my infancy?

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JSH 1:15-20

